



**DAVIDSON MESA
CRUSHER FINES TRAIL RESURACING PROJECT
Project Number: 201524-660279**

**Addendum #1
October 4, 2021**

Please acknowledge receipt of Addendum No. 1, in your bid.

The following clarifications are hereby made in regard to the Contract Documents.

MANDATORY PRE-BID MEETING AGENDA ATTACHED BELOW:

MANDATORY PRE-BID MEETING SIGN IN SHEETS ATTACHED BELOW:

DAVIDSON MESA RESURFACE MAP ATTACHED BELOW:

CLARIFICATION/QUESTION/ANSWER:

1. C: Constructability.

After the mandatory pre-bid meeting the City reviewed the project and has made multiple changes in order to improve access to the site, provide water, provide answers to drainage and other questions, extended the schedule too allow for more questions and communication and in general improve constructability.

2. Q: Where can we access the site? Where is the nearest water source?

A: Please see the Davidson Mesa Resurface Map located at the bottom of this document. About half way up on the east side of the property is a red trail access point shown next to a large building located on Century Drive. This is the GHX property(1315 Century Drive, Ste. 100), owners of the property have consented to allow for project staging at this location which is central to the project and sees minimal public use. Water is also available fairly close to this location.

3. Q: We will need a dedicated staging area for storage of materials and equipment. If we do not have a staging area we would not be able to complete the Scope of Work as requested in the RFP.

A: Staging of equipment will be available on the GHX property adjacent to the site as noted above. For material staging on site, please propose staging locations and provide dimensions for review with staff. We would like to

use locations that minimize impacts to wildlife and native plant populations. A tarp, restoration / mitigation or other means will need to be used to keep crusher fines materials from infiltrating staging areas.

4. Q: Please specify the location for the contractor to get water?

A: Water is available near the equipment staging area via a water hydrant on the GHX property.

5. Q: Please specify how you want to mitigate the ponding water in specific areas of the trail?

A: In an effort to improve constructability and consistency with the project the City will retain the services of a Civil Engineering firm to provide field engineering, problem solving and assistance as needed to identify solutions to drainage and other problems on site.

6. Q: Will the contractor be responsible for permit fees?

A: As this is a City project permit fees will be waived; however, the contractor is responsible for coordinating permits and inspections as required.

A: Please note, a contractor's license is required by the City and is available through the Planning & Building Safety Division on line at the City's web site or by phone at 303-666-6565.

7. C: In an effort to improve constructability and consistency with the project the City will extend the project schedule beginning with the 'Last Day for Questions', which will ripple through the project schedule. Please disregard the schedule included in the invitation to bid and replace it the revised schedule below with revision date of October 4, 2021.

ANTICIPATED SCHEDULE / KEY DATES

REVISED OCTOBER 4, 2021

Daily Camera First Publication..... September 14
Daily Camera Second Posting September 21
Mandatory Pre Bid Meeting and Site Visit..... 10:00 a.m. September 23

Last Day for Questions. 3:00 p.m. October 8
Questions Answered..... October 14
Bids Due..... 10:00 a.m. October 18
Selection Committee – Proposal Review October 19
City Council Packet October 25
City Council Meeting November 2
Notice of Award November 3
Notice to Proceed, Bonds, Insurance, etc. November 10
Construction/Installation/Site Restoration - Substantial Completion January 31, 2022
Final Project Completion (Approximately 3 Months) February 15

8. Q: Please provide a bid schedule with specific quantities to be priced.

A: As mentioned at the pre-bid meeting the City does not have formal plans or a bid schedule. Trail lengths, widths and depths have been provided. To provide consistency please plan to remove and replace the top two lifts (4 inches) of crusher fines material

MANDATORY PRE-BID MEETING AGENDA:

DAVIDSON MESA
CRUSHER FINES TRAIL RESURFACING PROJECT
10:00 A.M. Thursday, September 23, 2021
Mandatory Meeting
Davidson Mesa Trail Head
At the Intersection of McCaslin Blvd. and Washington Ave.

A. SIGN-IN SHEET

B. PROJECT DESCRIPTION & SCOPE OF WORK

The project will consist of repairing and resurfacing 3.3 miles of trail which varies in width from 10 feet to 10.5 feet to a consistent 10.5 feet width throughout. An additional 0.3 miles of trail which has gradually widened beyond the original 4 foot width will be repaired, rebuilt and resurfaced to a consistent 8 foot width. Construction limits will extend two (2) feet beyond the edge of the trails.

The selected team should be aware that field engineering and problem solving may be needed to maintain consistent levels of construction quality and drainage.

A trail closure plan, including signage and posting requirements will be needed to provide guidance and safety for the public while using the trails.

C. SITE ACCESS & STAGING OF EQUIPMENT

Staging of materials, equipment and supplies will not be allowed on site.

D. PROJECT SCHEDULE

See Project Schedule Sheet

Note: Last Day For Questions is Close of Business (3:00 P.M.) Tuesday September 28.

E. BID OPENING

Submittals are due via email to the Parks and Recreation Department by 10:00 A.M. Mountain Time on October 6, 2021

F. QUESTIONS

Submit formal questions via email to Allan Gill, allang@louisvilleco.gov and Sharon Schramm sschramm@louisvilleco.gov

G. ADDENDA

Be sure to sure to recognize all addenda in your bid submissions.

MANDATORY PRE-BID MEETING SIGN IN SHEETS:



MEETING ATTENDANCE SHEET

DAVIDSON MESA
CRUSHER FINES TRAIL RESURFACING PROJECT

10:00 a.m. Thursday, September 23

CONTACT NAME	COMPANY & ADDRESS	PHONE	FAX	E-MAIL
Claudio Manney	New Alti Consulting & Sales 12205 W. 48th Ave. Wheat Ridge 80083	303 898-1948		claudio@alticonsulting.com
Dylan Stracker	70 Box W. Land M Enterprises, Inc. Berthoud CO 80513	970.552.3706		dylan@imenterprises.com
Ryan Neewey	700 N. 1st St. Fort Collins Gundato Construction, LLC	303-278-8100		ryan@gundatoconstruction.com
Rory Goodnight	Colorado Civil Infrastructure, Inc. 2049 W. Hamilton P. Englewood 80110	303-777-5101		perney@coloradocivilinfrastructure.com
Justin Wagner	Green Landscape Solutions 4120 N 119th St, Lefayette CO 80026	720 404-7779		justin@greenlandscape.com



MEETING ATTENDANCE SHEET

DAVIDSON MESA
CRUSHER FINES TRAIL RESURFACING PROJECT

10:00 a.m. Thursday, September 23

CONTACT NAME	COMPANY & ADDRESS	PHONE	FAX	E-MAIL
ABH BEE	Civil Structures	970.412.1588		Civilstructures.com
Robert Beets	Jays Enterprises	970-338-9971		jays@jaysenterprises.com
Traci Nation	1001 W. Arizona Ave Meridian Denver, CO 80223 Partners	770-545-0553		traci@meridianpartners.com
Amber Saffer	Mountain Constructors P.O. Box 405 Plattville, CO 80651	970-785-6666		bid@mountainconstructors.com

