

City Council

Agenda

Tuesday, January 21, 2025
Council Chambers
749 Main Street
6:00 PM

Members of the public are welcome to attend and give comments remotely; however, the in-person meeting may continue even if technology issues prevent remote participation.

- You can call in to **+1 719 359 4580 or 877 853 5247 (toll free)**
Webinar ID **#876 9127 0986**.
- You can log in via your computer. Please visit the City's website here to link to the meeting: www.louisvilleco.gov/council

The Council will accommodate public comments during the meeting. Anyone may also email comments to the Council prior to the meeting at Council@LouisvilleCO.gov.

1. CALL TO ORDER & ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF AGENDA

4. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND ITEMS ON THE CONSENT AGENDA

Public comments are limited to 3 minutes per speaker. When several people wish to speak on the same position on a given item, Council requests they select a spokesperson to state that position.

5. CONSENT AGENDA

The following items on the City Council Agenda are considered routine by the City Manager and shall be approved, adopted, accepted, etc., by motion of the City Council and voice vote unless the Mayor or a City Council person specifically requests an item be considered under "Regular Business." In such an event the item shall be removed from the "Consent Agenda" and Council action taken separately on said item in the order appearing on the Agenda. Those items so approved under the heading "Consent Agenda" will appear in the Council Minutes in their proper order.

A. [Approval of Bills](#)

B. [National Radon Action Month Proclamation](#)

Citizen Information

If you wish to speak at the City Council meeting in person, please fill out a sign-up card and present it to the City Clerk at the meeting; if you are attending remotely, please use the "raise hand" icon to show you wish to speak in public comments.

Persons planning to attend the meeting who need sign language interpretation, translation services, assisted listening systems, Braille, taped material, or special transportation, should contact the City Clerk's Office (303.335.4536 or 303.335.4574) or ClerksOffice@LouisvilleCO.gov. A forty-eight-hour notice is requested.

Si requiere una copia en español de esta publicación o necesita un intérprete durante la reunión del Consejo, por favor llame a la Ciudad al 303.335.4536 o 303.335.4574 o email ClerksOffice@LouisvilleCO.gov.

City of Louisville

City Council 749 Main Street Louisville CO 80027
303.335.4536 (phone) www.LouisvilleCO.gov

- C. [Adopt the City Council 2025 Work Plan](#)
- D. [Resolution No. 3, Series 2025 – A Resolution Approving an Addendum to the Water Tap Expansion Agreement at 1775 Cherry Street with Fresca Foods Holding Company, LLC](#)
- E. [Award Contract Between the City of Louisville and RVi Planning + Landscape Architecture for Phase I of the Downtown Public Urban Landscaping and Streetscape Enhancements \(PULSE\) Project](#)
- F. [Approval of Colorado Energy Office Decarbonization Grants to Support Internal Decarbonization Plan Implementation](#)
- G. [Approval to Proceed with Sole Source Purchase of Toro Sentinel Irrigation Controllers](#)

6. COUNCIL INFORMATIONAL COMMENTS AND COMMITTEE REPORTS

7. CITY MANAGER’S REPORT

8. REGULAR BUSINESS

A. [DISCUSSION / DIRECTION – COMPREHENSIVE PLAN FUTURE LAND USE](#)

- Staff Presentation
- Public Comments (Please limit to three minutes each)
- Council Questions / Comments / Action

B. [ORDINANCE NO. 1876, SERIES 2024 – AN ORDINANCE AMENDING CHAPTER 15.18.030 OF THE LOUISVILLE MUNICIPAL CODE CONCERNING THE 2021 INTERNATIONAL ENERGY CONSERVATION CODE – 2ND READING, PUBLIC HEARING \(advertised *Daily Camera* 12/22/24\)](#)

- Mayor Opens Public Hearing
- Staff Presentation
- Public Comments (Please limit to three minutes each)
- Council Questions & Comments
- Additional Public Comments (Please limit to three minutes each)
- Mayor Closes Public Hearing
- Action

9. CITY ATTORNEY’S REPORT

10. IDENTIFICATION OF FUTURE AGENDA ITEMS

11. ADJOURN

ITEMS TENTATIVELY SCHEDULED FOR REGULAR MEETING 2/4/2025

This list is not inclusive; items are subject to change; additional items may be added.

- Update Purchasing Policy - 1st Reading
- Home Hardening Amendments – 1st Reading
- Inclusionary Housing Update
- 824 Lee Avenue Minor Subdivision Application
- Summit at Steel Ranch Concept Plan
- Construction Contract for Enclave and Sunflower Parks
- Wastewater Treatment Plant Expansion Contract
- Parks, Recreation, and Open Space Long Range Plan Consultant Contract