

City Council

Agenda

Tuesday, March 4, 2025
Council Chambers
749 Main Street
6:00 PM

Members of the public are welcome to attend and give comments remotely; however, the in-person meeting may continue even if technology issues prevent remote participation.

- You can call in to **+1 719 359 4580 or 877 853 5247 (toll free)**
Webinar ID **#876 9127 0986**.
- You can log in via your computer. Please visit the City's website here to link to the meeting: www.louisvilleco.gov/council

The Council will accommodate public comments during the meeting. Anyone may also email comments to the Council prior to the meeting at Council@LouisvilleCO.gov.

1. CALL TO ORDER & ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF AGENDA

4. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND ITEMS ON THE CONSENT AGENDA

Public comments are limited to 3 minutes per speaker. When several people wish to speak on the same position on a given item, Council requests they select a spokesperson to state that position.

5. CONSENT AGENDA

The following items on the City Council Agenda are considered routine by the City Manager and shall be approved, adopted, accepted, etc., by motion of the City Council and voice vote unless the Mayor or a City Council person specifically requests an item be considered under "Regular Business." In such an event the item shall be removed from the "Consent Agenda" and Council action taken separately on said item in the order appearing on the Agenda. Those items so approved under the heading "Consent Agenda" will appear in the Council Minutes in their proper order.

A. [Approval of Bills](#)

B. [Approval of Minutes: December 17, 2024, February 11, 2025](#)

Citizen Information

If you wish to speak at the City Council meeting in person, please fill out a sign-up card and present it to the City Clerk at the meeting; if you are attending remotely, please use the "raise hand" icon to show you wish to speak in public comments.

Persons planning to attend the meeting who need sign language interpretation, translation services, assisted listening systems, Braille, taped material, or special transportation, should contact the City Clerk's Office (303.335.4536 or 303.335.4574) or ClerksOffice@LouisvilleCO.gov. A forty-eight-hour notice is requested.

Si requiere una copia en español de esta publicación o necesita un intérprete durante la reunión del Consejo, por favor llame a la Ciudad al 303.335.4536 o 303.335.4574 o email ClerksOffice@LouisvilleCO.gov.

City of Louisville

City Council 749 Main Street Louisville CO 80027
303.335.4536 (phone) www.LouisvilleCO.gov

- C. [Approval of Engagement Letter with Special Counsel – Airport Task Force](#)
- D. [Approval of 2025 Pavement Management Contracts](#)
 - i. [Award Contract for 2025 Concrete Replacement Project to Stone and Concrete](#)
 - ii. [Award Contract for 2025 Street Resurfacing Project to Martin Marietta](#)
- E. [Approval of Wildfire Mitigation Campaign Development Contract with Fors Marsh](#)
- F. [Approval of Resolution No. 9, Series 2025 – A Resolution Approving an Intergovernmental Agreement with Play Boulder Foundation Concerning the Community Forestry Corps Urban Forestry Program](#)
- G. [Approval of Resolution No. 10, Series 2025 – A Resolution Approving a Business Assistance Agreement with ArepasCO for an Economic Development Project in the City of Louisville](#)
- H. [Approval of Resolution No. 11, Series 2025 – A Resolution Approving a Business Assistance Agreement with Boards and Bites LLC for an Economic Development Project in the City of Louisville](#)
- I. [Approval of Resolution No. 12, Series 2025 – A Resolution Approving a Business Assistance Agreement with Saigon Rally LLC for an Economic Development Project in the City of Louisville](#)
- J. [Approval of John Deere Excavator Purchase](#)

6. COUNCIL INFORMATIONAL COMMENTS AND COMMITTEE REPORTS

7. CITY MANAGER’S REPORT

8. REGULAR BUSINESS

A. [LIFE IN LOUISVILLE AWARD PRESENTATION](#)

- Presentation

B. [MARCH FOR MEALS PROCLAMATION](#)

- Action

- C. ORDINANCE NO. 1891, SERIES 2025 – AN ORDINANCE AMENDING THE CITY OF LOUISVILLE FIRE HARDENING CODE FOR STRUCTURES – 2ND READING – PUBLIC HEARING (advertised City of Louisville Website 02/07/25)**
- Mayor Opens Public Hearing
 - Staff Presentation
 - Public Comments (Please limit to three minutes each)
 - Council Questions & Comments
 - Public Comments (Please limit to three minutes each)
 - Mayor Closes Public Hearing
 - Action
- D. RESOLUTION NO. 13, SERIES 2025 – A RESOLUTION APPROVING A ONE-YEAR TEMPORARY USE PERMIT AS A PRECURSOR TO A PERMANENT USE TO ALLOW A TASTING ROOM FOR IRONTON DISTILLERY LOCATED AT 1303 EMPIRE ROAD**
- Mayor Opens Public Hearing
 - Staff Presentation
 - Public Comments (Please limit to three minutes each)
 - Council Questions & Comments
 - Mayor Closes Public Hearing
 - Action
- E. RESOLUTION NO. 14, SERIES 2025 – A RESOLUTION APPROVING THE BOUNDARIES OF A PROPOSED AREA OF THE CITY OF LOUISVILLE TO BE SUBMITTED FOR DESIGNATION AS A CHIPS ZONE**
- Staff Presentation
 - Public Comments (Please limit to three minutes each)
 - Council Questions & Comments
 - Action
- F. CONCEPT PLAN REVIEW – VOLTAGE – 608, 612 AND 624 MAIN STREET**
- Staff Presentation
 - Public Comments (Please limit to three minutes each)
 - Council Questions & Comments
 - Action

9. CITY ATTORNEY'S REPORT

10. IDENTIFICATION OF FUTURE AGENDA ITEMS

11. ADJOURN

ITEMS TENTATIVELY SCHEDULED FOR REGULAR MEETING 3/18/2025

This list is not inclusive; items are subject to change; additional items may be added.

- 509 LaFarge Landmark and HPF Grant
- ADU Regulations 1st Reading
- Amending Definition of Family to Align with State Regulations – 1st Reading
- D/D Comcast Franchise Renewal
- Contractor Licensing Requirements Amendment – 1st Reading
- Block Party Trailer Donation Budget Amendment
- City of Boulder IGA – Davidson Mesa Open Space
- Water Meter Replacement and Metering Contract
- Water Rights Administration Contract
- 2025 Lead & Copper Water Service Line Potholing & Verification
- Sewer Tap and Industrial Fees
- IGA with Boulder County and Louisville Fire for Use of Ballot Box
- PROS Long-Range Plan Contract