

City Council

Agenda

Tuesday, June 17, 2025
Council Chambers
749 Main Street
6:00 PM

Members of the public are welcome to attend and give comments remotely; however, the in-person meeting may continue even if technology issues prevent remote participation.

- You can call in to **+1 719 359 4580 or 877 853 5247 (toll free)**
Webinar ID **#876 9127 0986**.
- You can log in via your computer. Please visit the City's website here to link to the meeting: www.louisvilleco.gov/council

The Council will accommodate public comments during the meeting. Anyone may also email comments to the Council prior to the meeting at Council@LouisvilleCO.gov.

1. CALL TO ORDER & ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF AGENDA

4. PUBLIC COMMENTS ON ITEMS NOT ON THE AGENDA AND ITEMS ON THE CONSENT AGENDA

Public comments are limited to 3 minutes per speaker. When several people wish to speak on the same position on a given item, Council requests they select a spokesperson to state that position.

5. CONSENT AGENDA

The following items on the City Council Agenda are considered routine by the City Manager and shall be approved, adopted, accepted, etc., by motion of the City Council and voice vote unless the Mayor or a City Council person specifically requests an item be considered under "Regular Business." In such an event the item shall be removed from the "Consent Agenda" and Council action taken separately on said item in the order appearing on the Agenda. Those items so approved under the heading "Consent Agenda" will appear in the Council Minutes in their proper order.

Citizen Information

If you wish to speak at the City Council meeting in person, please fill out a sign-up card and present it to the City Clerk at the meeting; if you are attending remotely, please use the "raise hand" icon to show you wish to speak in public comments.

Persons planning to attend the meeting who need sign language interpretation, translation services, assisted listening systems, Braille, taped material, or special transportation, should contact the City Clerk's Office (303.335.4574) or ClerksOffice@LouisvilleCO.gov. A forty-eight-hour notice is requested.

Si requiere una copia en español de esta publicación o necesita un intérprete durante la reunión del Consejo, por favor llame a la Ciudad al 303.335.4574 o email ClerksOffice@LouisvilleCO.gov.

- A. [Resolution No. 39, Series 2025 – A Resolution Approving an Intergovernmental Agreement with the State of Colorado Concerning the Colorado Universal Preschool Program](#)
- B. [Resolution No. 40, Series 2025 – A Resolution Approving a Development Agreement for the King Soopers Marketplace Planned Unit Development Amendment at 1171 W Dillon Road](#)

6. COUNCIL INFORMATIONAL COMMENTS AND COMMITTEE REPORTS

7. CITY MANAGER’S REPORT

8. REGULAR BUSINESS

- A. [JUNETEENTH NATIONAL INDEPENDENCE DAY PROCLAMATION](#)
 - Action
- B. [AMERICA 250 – COLORADO 150 PROCLAMATION & PRESENTATION](#)
 - Staff Presentation
 - Action
- C. [UNIVERSITY OF COLORADO BOULDER INFORMATIONAL UPDATE](#)
 - Staff Presentation
 - Council Questions
 - Public Comments (Please limit to three minutes each)
 - Council Discussion
 - [Direction]
- D. [RESOLUTION NO. 41, SERIES 2025 – A RESOLUTION APPROVING AN AGREEMENT FOR THE 2025 MEDIAN LANDSCAPE RENOVATIONS PROJECT](#)
 - Staff Presentation
 - Council Questions
 - Public Comments (Please limit to three minutes each)
 - Council Discussion
 - Action

E. COMPREHENSIVE PLAN PRELIMINARY DRAFT REVIEW

- Staff Presentation
- Council Questions
- Public Comments (Please limit to three minutes each)
- Council Discussion
- [Direction]

9. CITY ATTORNEY'S REPORT

10. IDENTIFICATION OF FUTURE AGENDA ITEMS

11. ADJOURN

***ITEMS TENTATIVELY SCHEDULED FOR REGULAR MEETING
07/08/2025***

This list is not inclusive; items are subject to change; additional items may be added.

- Parks and Recreation Month Proclamation
- Yard and Bulk Requirements for GDPs – 2nd Reading
- Parking Minimums – 2nd Reading
- Comcast Franchise Agreement – 1st Reading
- E-Bike – 1st Reading
- South Street Underpass Final Design Contract
- Award Phase 2 Trail Wayfinding Signage (Hecla Lake to Davidson Mesa)
- Water Meter Replacement and Metering Project
- WTP Chlorine Dioxide Replacement
- 2025 SBDC Agreement
- LRC Cooperation Agreement